

**48th Annual  
Fall City Days Parade  
Saturday, June 8th, 2019  
11:00 AM Start**

Date Received: \_\_\_\_\_  
Confirmation Send: \_\_\_\_\_

*The Fall City Days Committee invites you to participate in the 48th annual  
Fall City Days Parade.*

**\*\* Application Fees \*\***

**\$25.00 General Entry, \$100 Political Campaigns**

**Application Deadline June 5th, 2019**

**9:00am** Entries check in at the Totem Pole. **10:00am** Registration closes. **11:00am** Parade begins.

**All mounted entries MUST HAVE A CLEAN-UP CREW or they will not be allowed to participate.**

*PLEASE - DO NOT THROW CANDY!*

NAME OF ENTRY \_\_\_\_\_

SPONSOR/CONTACT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE: \_\_\_\_\_

TOTAL NUMBER OF VEHICLES \_\_\_\_\_ # of PEOPLE \_\_\_\_\_ LENGTH OF ENTRY \_\_\_\_\_

IS YOUR ENTRY AFFECTED BY NOISE? **Y or N** DOES YOUR ENTRY MAKE NOISE? **Y or N**

**CATERORY (PLEASE CIRCLE ONLY ONE)**

- |                          |                 |                                    |
|--------------------------|-----------------|------------------------------------|
| Agriculture              | Equestrian Unit | Novelty/Specialty                  |
| Antique/Classic Vehicle  | Firetruck       | Organizations (Service/Non-Profit) |
| Commercial               | Float           | Politicians/Elected Official       |
| Drill/Band/Marching Unit |                 |                                    |

By signing this application, applicant agrees to save and hold harmless all officers, employees and agents of the Fall City Day Committee and the Fall City Community Association, and King County from any loss of damage whatsoever to persons or property arising out of participation in the event and further, agreed to defend said personnel from any claims for damage related hereto. Please discuss this with group members or their parents. If minors are part of your group, be sure they understand your signature is effective for all participants.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**This is important:** Please describe your entry: give names, history, any information that you would like the Parade announcer to mention about your entry. Give dates if need be. Please write clearly so the announcer can read it. If you need more space please attach your statement to this application.

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**Checks must accompany application and be made payable to:  
FCCA PO Box 272 Fall City, WA 98024  
Inquiries: Nicky or Laurie Edwards fallcityparade@gmail.com**